OPEN AIR CAMPAIGNERS

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CONFIDENTIAL REFERENCE QUESTIONNAIRE

reference. We are interested in the appl withhold any information which would those questions about which you are resis needed, feel free to use the back of the confidence.	icant's qualification be helpful in the evasonably certain. The	valuation and possible placement hank you, in advance, for assisting	se be frank and do not of this applicant. Answer only g in this project. If more space
Your Name:		Email:	
Today's Date:			
SECTION I - GENERAL INFORMAT	ΓΙΟΝ		
1. Approximate dates you have been as	ssociated with the a	applicant:	
From	to		
2. In what capacity have you known th	e applicant and hov	w well?	
3. To the best of your knowledge, is th	e applicant a born-a	again, committed Christian? How	is this evidenced?
4. Are the morals of the applicant:	O Questionable	O Questionable in some cases	O Never questionable

5. Comment on any home conditions or factors in the family background which could have a bearing on the applicant's missionary service.

6. How does the applicant relate to his parents, siblings and other family members?
7. What do you consider to be the applicant's major strong points?
8. What do you consider to be the applicant's major weak points?
9. Does the applicant live/work harmoniously with others?
10. To the best of your knowledge, does the applicant:
Smoke? If yes, how often? O Occasionally O Moderately O Heavily O Drink? If yes, how often? O Occasionally O Moderately O Heavily
11. If the applicant is currently involved in a profession (doctor, nurse, teacher, business, etc.), please estimate his/her ability in this field.
12. What is his/her attitude toward authority and responsiveness towards instruction?
13. Does the applicant display ability to endure patiently in stressful situations?

SECTION II - SPIRITUAL LIFE & MINISTRY

14.	What are your general impressions about the applicant's personal devotional and prayer life?
15.	Are you aware of any doctrinal view held by the applicant that is not held by evangelical Christians?
16.	Has the applicant shown genuine concern for the salvation of souls?
17.	What significant contribution has the applicant made in some area of organized church life?
18.	Has the applicant ministered in any of the following areas? O House to house visitation O Bible study groups O Children's work O Other (please specify) O Evangelistic services

	U	Administration / Leadersh	np			
O Platform speal	•	Practical				
O Teaching		O Hospitality O Pastoral				
O One-on-one c	-					
O Musical		Artistic				
O Encouragemen		Love				
O Giving		Discernment				
O Mercy	01	Faith				
O Other (please	specify)					
751 1.4			1' , TC			
. Please mark the appropriate		pon your perception of the	applicant. If un	certain about a particular		
character trait, leave that line	e diank.					
	EXCELLENT	ABOVE AVERAGE	AVERAGE	BELOW AVERAGE		
	EXCELLENT	ABOVE AVERAGE	AVERAGE	BELOW AVERAGE		
Spiritual Maturity	EXCELLENT	ABOVE AVERAGE	AVERAGE	BELOW AVERAGE		
Spiritual Maturity	EXCELLENT	ABOVE AVERAGE	AVERAGE	BELOW AVERAGE		
Spiritual Maturity Knowledge of Bible	EXCELLENT	ABOVE AVERAGE	AVERAGE	BELOW AVERAGE		
	EXCELLENT	ABOVE AVERAGE	AVERAGE	BELOW AVERAGE		
	EXCELLENT	ABOVE AVERAGE	AVERAGE	BELOW AVERAGE		
Knowledge of Bible Faithfulness in Church Life	EXCELLENT	ABOVE AVERAGE	AVERAGE	BELOW AVERAGE		
Knowledge of Bible	EXCELLENT	ABOVE AVERAGE	AVERAGE	BELOW AVERAGE		
Knowledge of Bible Faithfulness in Church Life Personal Witness	EXCELLENT	ABOVE AVERAGE	AVERAGE	BELOW AVERAGE		
Knowledge of Bible Faithfulness in Church Life	EXCELLENT	ABOVE AVERAGE	AVERAGE	BELOW AVERAGE		
Knowledge of Bible Faithfulness in Church Life Personal Witness Consistency of Testimony	EXCELLENT	ABOVE AVERAGE	AVERAGE	BELOW AVERAGE		
Knowledge of Bible Faithfulness in Church Life Personal Witness	EXCELLENT	ABOVE AVERAGE	AVERAGE	BELOW AVERAGE		

19. What kinds of gifts do you believe this applicant has for ministry?

Responsibility

Loyalty to Christ

Common Sense

Consecration

Dependability

Please feel free to comment further on any of the above if you need to clarify.

21. Place a circle around the appropriate answer which best describes the applicant in your estimation (circling more than one in each category is acceptable).

A. Christian testimony is:

Obscure Struggling

Positive (all out)

Genuine, but lacking growth Profound & contagious Relatively superficial

Other:

C. Adaptability:

Tolerant of differences

Critical of different customs & ideas

Adapts grudgingly

Sensitive to God's leading

Other:

E. Emotional Stability:

Excitable

Well-balanced

High strung

Exceptionally stable

Unresponsive

Unstable

Easily frustrated

Temperamental

Other:

B. In regards to industry:

Active

Hard Worker

Follows through to completion

Moderate

Does enough to pass or get by

Lazy Other:

D. Financial Habits:

Avoids indebtedness

All obligations met promptly Meets obligations if reminded

Habitually in debt

Careless regarding financial priorities

Other:

F. Co-operation:

Cooperative under pressure Works well with others

Not cooperative

Unteachable

Other:

- 22. In your opinion, is the applicant:
 - O Robust and physically vigorous
 - O Fairly healthy
 - O Below average in health
 - O Frequently sick and often incapacitated
- 23. **Reservations:** Please give any information you feel would help us in understanding the applicant's character, i.e., home or marriage background, possible problems or complications, etc. Continue on the back of this page or attach additional sheet if needed.
- 24. Are you aware of any racial prejudice which would make it difficult for the applicant to cooperate with those of another race or nationality?

25.	Please mark the appropriate box below based upon your perception of the applicant. Again, if uncertain, leave	e that
	line blank.	

	Seriously So	Often So	Sometimes	Rarely
Immetiant with faignds, family		_	_	_
Impatient with friends, family				
Impatient with others				
Argumentative				
Domineering				
Sullen, moody				
Critical of authority				
Lacking humor or ability to take a joke				
Worried				
Fearful, timid				
Nervous, tense				
Self-centered				
Unduly concerned with health				
"Picky eater"				
Affected in speech or mannerisms				
Uses hobbies in excess (detrimental to primary responsibilities)				
Defensive, easily offended				
Lazy				
Unduly seeks attention of opposite sex				
Excessively dependent on others				

Use the back of this page to comment further on any of the above if you need to clarify any points.

SE	CTION III -FOR MARRI	ED APPLICANTS ONLY –You may stop here	if the applicant is not married.
Sin	ce married applicants minist	er in terms of their joint witness and contribute under a number of specific areas of living such as:	
26.	Does the applicant show he	ospitality in the home?	
27.	Is there a tendency to domi	nate or unduly influence his/her spouse? If so, pl	lease explain.
28.	•	icant will respond if, on occasion, it is necessary e obligations of Christian fellowship both in rega	•
	others?	8	
29.	If applicable to this couple children:	please check any of the following tendencies who	hich would apply to discipline of their
		O Harsh	O Inconsistent
		O Left chiefly to other parent	O Abusive
		O Consistent	O Overlooked entirely
		O Accompanied by teaching godly principles O Other:	

Regarding the HUSBAND:

30. How does he respond to his wife's involvement in using her vocational and/or spiritual gifts?

31.	Please comment on the applicant's priorities in the home (from the extremes of leaving all domestic and child-rearing responsibilities on his wife to being so involved in home-making that his ministry suffers).
Reg	garding the WIFE:
32.	Please comment on the applicant's ability to handle the cares of home making.
33.	How well does she cooperate with her husband in his vocational and/or spiritual work?
34.	In the event of frequent absences from home by her husband in the course of evangelistic and teaching itineraries, how do you feel she would cope with loneliness and the responsibility of home and family?
	THANK YOU FOR PARTICIPATING IN THIS APPLICATION PROCESS. PLEASE SEND

THE COMPLETED REFERENCE FORM TO THE ADDRESS ON TOP OF PAGE ONE.